

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DISCOVERY INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1730683
3	SCHOOL CODE (IF APPLICABLE)	11029
4	COMPLETE ADDRESS WITH PIN CODE	NH-8, PRAGPURA-PAOTA, KOTPUTLI, JAIPUR (RAJ.)
5	PRINCIPAL NAME & QUALIFICATION	MR. KALOORAM
6	SCHOOL E-MAIL ID	11029@cbseshiksha.in/ dispaota@gmail.com
7	CONTACT DETAILS	+918529151833

B : DOCUMENTS AND INFORMATION :

SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ANEXURE B1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	ANEXURE B2
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	ANEXURE B3
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ANEXURE B4
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ANEXURE B5
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ANEXURE B6
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ANEXURE B7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ANEXURE B8

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

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C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	ANEXURE C1
2	ANNUAL ACADEMIC CALANDER	ANEXURE C2
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ANEXURE C3
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ANEXURE C4
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	GIVEN AS BELOW

RESULT CLASS X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	85	85	100%	-
2	2019-20	82	82	100%	-
3	2020-21	103	103	100%	-

RESULT CLASS XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	37	37	100%	-
2	2019-20	37	35	94.59%	-
3	2020-21	91	91	100%	-

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	50
	▪PGT	15
	▪TGT	17
	▪PRT	18
	▪PET	1
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

MANDATORY PUBLIC DISCLOSURE**E : SCHOOL INFRASTRUCTURE :**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	21500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	2.47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4.64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/SGfAy85Bq5w